

## ORAL HISTORIES

# Evaluation

### NUMBER SCALE KEY:

**1** never **2** seldom **3** some of the time **4** most of the time **5** always

## About the Process

1. Were donor forms completed with signatures and dates, by all parties? (Circle one) **YES NO**
2. Was the sound quality clear and easy to listen to in the recording? **1 2 3 4 5**
3. Were each of the OH guide requirements included for processing? ("Processing an Oral History", section 5)  
**YES NO** Church History Interview Agreement  
**YES NO** Oral history outline  
**YES NO** Notes  
**YES NO** Photograph of narrator (.tiff preferred)  
**YES NO** Correspondence  
**YES NO** Other records related to the oral history
4. Did the WebCat submission contain sufficient detail? **1 2 3 4 5**
5. Comments or suggestions for improvements relating to this section \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## About the Questions

1. Did the Interviewer ask open questions? **1 2 3 4 5**
2. Were questions well researched? **1 2 3 4 5**  
In what ways was this demonstrated? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Were questions culturally sensitive? **1 2 3 4 5**  
In what ways was this demonstrated? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# ORAL HISTORIES EVALUATION

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4. Did the questions elicit responses relative to the significance of the interview? **1 2 3 4 5**

In what ways was this demonstrated? \_\_\_\_\_

\_\_\_\_\_

5. Did questions follow a logical flow? **1 2 3 4 5**

6. Comments or suggestions for improvements relating to this section \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## For Oral Historian Feedback and Quality Purposes

1. Were ethical guidelines considered prior to the interview? **YES NO**

2. Were names pronounced correctly? **1 2 3 4 5**

3. Did the interviewer remain historically neutral and culturally unbiased? **1 2 3 4 5**

4. Was the interviewer culturally sensitive? **1 2 3 4 5**

How was this demonstrated? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Was the interviewee able to express himself or herself? **1 2 3 4 5 OR**

If a couple was interviewed, was each person able to express themselves and share talk time? **1 2 3 4 5**

6. How was this planned for by the interviewer? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Comments or suggestions for improvements relating to this section \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

THE CHURCH OF  
JESUS CHRIST  
OF LATTER-DAY SAINTS